



**Clover News Blast**  
**Lake County 4-H**  
**May 6, 2016**



**State 4-H Congress**

**July 13-16**

**Member must be 14. If you are interested in attending, please contact Nori at the Extension Office by May 10 so we can begin arranging details. Parents/leaders—if you are willing and available to chaperone the Lake County delegation, please let Nori know by May 10 as well.**



The 4-H Fun Run will be June 18 at 9:30 a.m. behind Ronan Glacier Bank.

For added fun, the 4-H club who has the most participants (4-H and non-4-H) will win a PIZZA PARTY!



**Lake County 4-Hers Alyssa Liddle and Hannah Vaughan both won a \$1,000 scholarship from Murdoch's.**

**Liddle, Vaughan, Robert Rider and Ashley Mock each were awarded a \$500 from the Lake County 4-H Council.**

Cloverbud Camp—June 10, 11, 12 at Darrell Fenner 4-H Camp. \$120 for one youth and one adult. Registration is due by June 1.



Summer's coming and so is 4-H camp.

2016 Multi County 4-H Camp - June 14-17 at the Darrell E. Fenner 4-H Camp at Loon Lake. Camp fee is \$130 due by Friday, May 27.



**MONTANA**  
STATE UNIVERSITY

**EXTENSION**

**Lake County** 300 Third Avenue NW Ronan, MT 59864 (406) 676-4271

lake1@montana.edu <http://www.lakemt.gov>

WINTER PROJECT DAY/ SATURDAY FEBRUARY 6, 2016

10am-2pm Community Center, Ronan.

For all 4-H Members, including Cloverbuds. Lunch is provided (\$5.00) bring a friend, for fun and learning about 4-H!! You do not have to be a current 4-H member to attend.

RSVP is required.

LOTS OF FUN ACTIVITIES AND LEARNING!!

- 1) Breeding Project; learn the basics of different animal species and then put what you learned to test in a game of jeopardy.
- 2) 4-H Speaking ; learn how to make a 4-H demonstration while having fun:)
- 3) Thinking; Use your critical thinking and teamwork skills to save Humpty Dumpty.
- 4) Cooking; Learn food safety and prep while creating a scrumptious dish
- 5) Shooting Sports will have a fun learning experience and demonstration
- 6) Community Service Project.

If you are planning on attending the Winter Project Days please use the easy registration form below and bring it and \$5.00 in to the MSU Extension office by; February 3rd, 5:00pm



WINTER PROJECT DAY REGISTRATION

Name\_\_\_\_\_

Phone number\_\_\_\_\_

Email address\_\_\_\_\_

Cloverbud : Yes\_\_\_\_\_ No\_\_\_\_\_

Guardian Contact\_\_\_\_\_

